

FEE PAID

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APPLICATION FOR PERMIT

FEB 21 1996

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE



APPLICATION NO. <u>64-27708</u>	W.R.I.A. <u>5</u>	COUNTY <u>Snohomish</u>	PRIORITY DATE <u>2-21-96</u>	TIME	ACCEPTED <u>[Signature]</u>
APPLICANT'S NAME - PLEASE PRINT <u>Mc Pherson Hills Community Water Association</u>			Bus. Tel.		
<u>Agent: Martin Majeske, KM Assoc, 275 W. Rio Vista.</u>			Home Tel. <u>360-435-5486</u>		
<u>7203 Mc Pherson Road, Arlington, Wa.</u>			Other Tel. <u>360-757-2591</u> KM		
ADDRESS (STREET)			(CITY)		
<u>7203</u>			<u>98223</u>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			(STATE)		

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY	SIZE AND DEPTH <u>6" - 236 feet</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple Domestic Supply - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<u>26 gpm</u>	<u>120</u>
<u>26 gpm / 10 acre-feet per year</u>				
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Continuously - year round</u>				

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	<u>11 residences</u>	
DATE PROJECT WAS OR WILL BE STARTED <u>1966</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1966</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <u>7</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>McPherson Hills</u>	SECTION <u>26</u>	TOWN <u>31</u>	RANGE <u>5E</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<u>970 feet north and 610 feet west of center of section 26</u>						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes, the land is community owned.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THE PLAT OF McPHERSON HILLS EMBRACES THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 26, AND THENCE RUNNING ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 26 SOUTH 89° 57' 28" WEST FOR 2008.50 FEET; THENCE SOUTH 1° 10' 28" WEST FOR 440.65 FEET; THENCE SOUTH 56° 21' 27" EAST FOR 553.10 FEET PARALLEL WITH AND 16 FEET DISTANT FROM AN EXISTING FENCE; THENCE SOUTH 87° 10' 31" EAST FOR 1550.02 FEET TO THE CENTERLINE OF SAID SECTION 26; THENCE NORTH 0° 37' 14" EAST ALONG THE CENTERLINE OF SAID SECTION 26 FOR 824.89 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT COUNTY ROAD AS DECDED UNDER AUDITOR'S FILE NUMBERS 2265165 AND 2265167 AND EXCEPT THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 26 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 26; THENCE SOUTH 0° 37' 14" WEST ALONG THE CENTERLINE OF SAID SECTION 26 FOR 681.31 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 72° 42' 07" WEST FOR 292.70 FEET TO INTERSECT A CURVE ON THE COUNTY ROAD RIGHT OF WAY, AS DESCRIBED IN AUDITOR'S FILE NUMBER 2265165, THE RADIUS POINT OF WHICH BEARS SOUTH 52° 31' 17" WEST A DISTANCE OF 45.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE AND CONSUMING A CENTRAL ANGLE OF 84° 18' 38" FOR A DISTANCE OF 65.22 FEET; THENCE SOUTH 72° 42' 07" EAST FOR 303.71 FEET TO THE CENTERLINE OF SAID SECTION 26; THENCE NORTH 0° 37' 14" EAST ALONG SAID SECTION 26 CENTERLINE FOR 62.63 FEET TO THE TRUE POINT OF BEGINNING.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

President of McPherson Hills Water Assoc.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well pump - 3 hp Burks, produces 26 gpm to storage 4000 gallon reservoir, hydro-pneumatic system and piping distribution system serving the twelve lot plat of McPherson Hill, consisting of 5 acre lots.

REMARKS

7. This well and water system was installed in mid 1960's to serve the twelve lot plat of McPherson Hills, one lot is non buildable, dedicated as well site. No water right was applied for at the time of installation.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES NO
YES NO
YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MCPHERSON HILLS WATER SYSTEM
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Richard L. Post President
APPLICANT'S SIGNATURE
Richard L. Post
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
7203 MCPHERSON RD
BRACIN, WA 98223
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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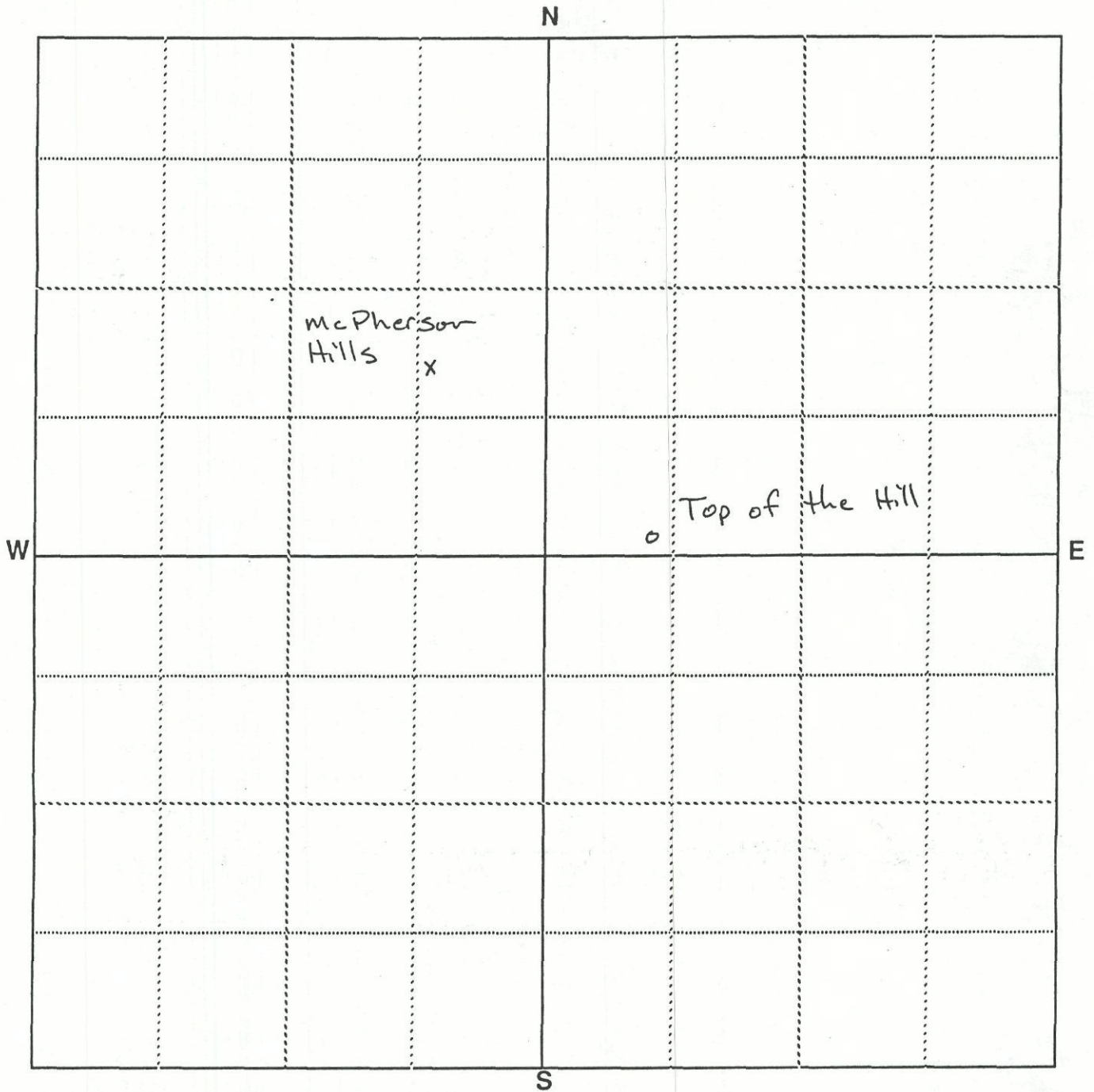
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 26 Twp. 31 N. R. 5 E w.m.



Scale: 1 inch = 800 feet (each small square = 10 acres)

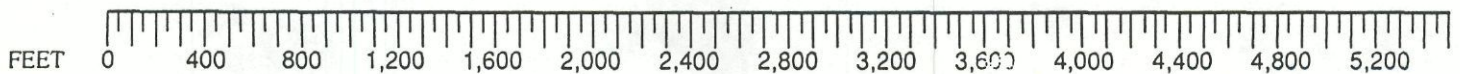
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Smoky Point exit from I-5
2 miles east on Hwy 531, the south
3/8 of a mile to McPherson Hills Drive

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.